

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

AUGUST 6, 2025

The Commissioners' Court of Marion County met in Special Session at 9:00 a.m. on August 6, 2025, with County Judge, Leward J. LaFleur presiding. Present were John R. Ashley, Commissioner Pct. #1; Jacob Pattison, Commissioner, Pct. #2; Paul D. Webb, Commissioner, Pct. #3; Gered Lee, Commissioner, Pct. #4.

ITEM NO. 1

BUDGET WORKSHOP

Discussion only

ITEM NO. 2

DISCUSS PROPOSED TAX RATE.

Discussion only

See Exhibit "A" Attached

ITEM NO. 3

ORDER THAT THE TAX RATE FOR THE GENERAL FUND BE .4544015 AND THE ROAD AND BRIDGE BE .0814760 FOR A TOTAL OF .5358775.

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

ITEM NO. 4

ORDER TO SET THE ARCHIVE PUBLIC HEARING AUGUST 25 AT 9:00 A.M.

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

ITEM NO. 5

**ORDER THAT WE SET THE BUDGET PUBLIC HEARING AND
ADOPTION AUGUST 25 AT 9:15 A.M.**

Motion by Lafleur, seconded by Lee. All members present voted Aye. Motion carried 4-0.

ITEM NO. 6

**ORDER THAT WE SET THE TAX RATE PUBLIC HEARING AND
ADOPTION AUGUST 25 AT 9:30 A.M.**

Motion by Lafleur, seconded by Webb
. All members present voted Aye. Motion carried 4-0.

ITEM NO. 7

**ORDER THAT WE APPROVE THE "ORDER OF ELECTION" FOR THE
NOVEMBER 4, 2025 GENERAL ELECTION. THE ORDER INCLUDES
DATES, TIMES AND LOCATIONS FOR EARLY VOTING AND
ELECTION DAY AND ALLOW THE COUNTY JUDGE TO SIGN.**

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

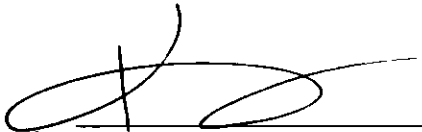
No Exhibit Given

ORDER TO ADJOURN

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:31 a.m.

it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time

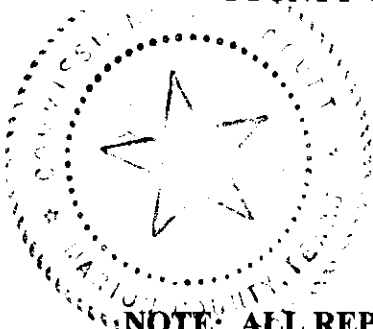
I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE



NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK